

His/Her Excellency
Ambassador Peter A. Selfridge of
The Office of the Chief of Protocol
US Department of State
2201 C Street NW. Room 1238.
Washington, DC 20520

Your Excellency: Dear Ambassador Selfridge,

Please allow me to introduce myself. I am an descendant of the pre-invasion/pre-1492CE colonial Negro natives, that the early 15th century explorers (***Giovanni da Verrazzano***), described some natives as "Ethiopian like", Negroes in appearance; (***before the Trans-Atlantic Slave Trade was conceived a few 200 hundred years later***); and heir and descendant of early European colonial homestead "free" inhabitants, domiciled in the Americas before the states or federal governments were created. Upon native ancient ancestral, and Sovereign Land Grant (***1663 Charter of Carolina***), "Pre-America Heir Property", lands, which my family has held possession of, before the 1776 War of Independence, before the creation of the states, before the creation of the national government of the United States of America, before the Civil War 1861-1865; and still hold possession of ancestral property, in 2015.

This makes me indigenous (***see Duhaime Law Dictionary/International Law - Indigenous and Tribal Convention***), to the Americas, before creation of some colonies, states and the federal government's, were established.

As an Negro/Afro Descendant, and heir of native and European colonial inhabitants domiciled in North America, before the American government and nation creation; I have my creator's Unalienable (God-given), Human (**Universal Declaration of Human Rights**), and indigenous rights (**United Nation Declaration of Rights Indigenous People**).

I have self-determination. Self-determination denotes the legal right of people to decide their own destiny in the international order. Self-determination is a core principle of international law, arising from customary international law, but also recognized as a general principle of law, and enshrined in a number of international treaties. For instance, self-determination is protected in **the United Nations Charter and the International Covenant on Civil and Political Rights**, as a right of "all peoples."

Furthermore, it has been established that Negro/Afro Descendants, cannot be state or federal citizens according to the "de jure" Constitutional Supreme Court, under **Articles III and IV**, argued by the "de jure" **United States of America Supreme Court Chief Justice**, Roger B. Taney (pronounced Tawney), the highest court in the "de jure" these united States of America; sent down the "Landmark" verdict that Afro-Descendants/Negros (free or slave descendants cannot be Citizens of these united States of America (State nor Federal))(***DRED SCOTT v. SANDFORD, 60 U.S. 393 (1856) 60 U.S. 393 (How.)***)

This created **Negro/Afro Descendant non-citizen Nationals of the "de jure" United States of America**, which are human beings with God-given Rights (Unalienable Rights) endowed by their creator, Human Sovereignty and Human Rights; which have far superior rights than constitutional or statutory rights of citizens of state or federal municipal government.

Negro/Afro Descendants are Human Beings "Natural Persons" and are legally and lawfully "non-Citizen Nationals" of the "de jure" United States of America, under **Title 8 United States Code §1101(a) (21)**...born upon and are domiciled upon a "de jure" states of the Union...and most are direct biological descendant of Article 4, "free inhabitants" **of the Article of Confederation of the United States of America**.

Therefore, as an "natural person", Negroes/Afro Descendants are subject to only their creator (Yahweh/God's Law - Moral and Natural Law), with Human Sovereignty, as an Human Being, with Human Rights under international law; and Unalienable Rights ENDOWED from their God or creator. These rights cannot be legally taken, sold, or transferred to any government of this earth.

Negro/Afro Descendants non-Citizen Nationals lawfully and legally are "not an citizen" or "creature of statues" or "fictions" of the state or federal governments, which means all "color of law" codes, statutes, rules, regulations, ordinances, etc. decreed by these corporate municipal governments, that the "de jure" Supreme Court of the United States of America verdict, that Negroes/Afro Descendants cannot be an citizen of; are fraudulent and invalid, against non-consenting, flesh and blood natural person/Human Beings, and Article of Confederation, Article 4 "free inhabitants".

Native Negroes/Afro Descendants non-Citizen Nationals are not legally under the unlawful "color of law" jurisdiction of most police or law enforcement departments in America. Especially when most native Negroes/Afro Descendants non-Citizen Nationals are confronted by the majority of the police or law enforcement, have not committed "real crimes" or "common-law crimes" (murder, theft, rape, bestiality, sodomy, and perjury, to name a few; against a natural "victim" of flesh and blood. Basically, Common Law is based on the Laws of the Old Testament Bible/Torah.

Negroes/Afro Descendants non-Citizen Nationals have been politically unprotected domestically and internationally; since 1492 European Invasion, they were considered property by their plantation masters, kept illiterate and murdered, if they could read or write.

"We native non-Citizen Negro/Afro Descendant Nationals of the "de jure" United States of America, under **Title 8 United States Code §1101(a) (21)**...are not, and do not wish to be, or consent to be, a citizen of the "de facto" state (federal zone) or federal municipal government for the District of Columbia", we are not foreign "Resident Aliens" nor are we "Non Resident Aliens"; we are "natives" to this hemisphere (our homeland), and our blood and DNA validates that some of our ancestors have been upon this hemisphere 24,000-12,000 years, declared Ambassador Harvey....also we are not non-citizen Nationals of the United States, the "de facto" federal government for the District of Columbia, but we are native non-Citizen Nationals of the "de jure" United States of America; there is an difference.

U.S Supreme Court declared that a **Title 8 United States Code §1401** "national and citizen of the United States of America at birth", is NOT a Fourteenth Amendment citizen. (*See Rogers v. Belle I, 401 U.S. 815 (1971)*).

Some native non-Citizen Negro/Afro Descendant Nationals of the "de jure" United States of America, wish to return to the nationality of our native ancestors (Hebrew, Moor, Olmec, etc.) who lived millenniums upon lands of this hemisphere, before the 1492 European Invasion or creation of the states or federal governments. This is our Human Rights under International Law.

UNIVERSAL DECLARATION OF HUMAN RIGHTS

Article 15.

- (1) Everyone has the right to a nationality.
- (2) No one shall be arbitrarily deprived of his nationality nor denied the right to change his nationality.

UNITED NATIONS DECLARATION ON THE RIGHTS OF INDIGENOUS PEOPLE

Article 6

Every indigenous individual has the right to a nationality.

The political bands with the municipal corporate federal government for the District of Columbia (***the 1871 UNITED STATES, INC.***) has been dissolved according Human Sovereignty of Human Beings, and ideas submitted in the 1776 Declaration of Independence.

In 2011, a Declaration of Independence was issued, with Apostilles in accordance to **1961 The Hague Apostille Convention**, and recorded and filed in Courthouse Records in Lawrenceville, Gwinnett County, Georgia State, in 2012. This declaration has been delivered to the depository of the Organization of American States.

According to **United State Code › Title 18 › Part I › Chapter 1 › § 11 › = Foreign government defined.** The term "foreign government", as used in this title except in sections 112, 878, 970, 1116, and 1201, includes any government, faction, or body of insurgents within a country with which the United States is at peace, irrespective of recognition by the United States.

The Government of the Principality is and foreign government, according to this **United State Code › Title 18 › Part I › Chapter 1 › § 11 ›.**

Therefore, the **Government of the Principality of Granville** is an self-determination, autonomous nation based on "God's Laws" of the Holy Torah/Bible, is being establish for the Human & Unalienable Rights protection for the political UNREPRESENTED native Hebrew/Moor/Negro/Afro Descendants non-Citizen Nationals of the "de jure" Republic of the United States of America, under the Dred Scott landmark decision; for those that do not consent to be govern by the "de facto" corporate municipal federal government of the United States, nor the municipal sub-corporation "federal zone" zip code Impostor "de facto" States, which are masquerading as the "de jure" sovereign states of the constitutional American Republic".

Government of the Principality of Granville is a foreign government, as defined in **United State Code** › **Title 18** › **Part I** › **Chapter 1** › **§ 11** ›, which meaning under international and customary law, it has the Right of Self Defense for its "Nationals" and the UNREPRESENTED native non-Citizen Nationals of the dormant "de jure" United States of America, which do not consent to be "citizens" of the corporate municipal federal government for the District of Columbia.

As Senior Representative of an Indigenous/native pre-America nation of people, it is my wish that the **Office of Protocol, of the US. State Department** assist this native foreign government in:

- (1). Oversee the accreditation of foreign Ambassadors and organize the presentation of their credentials to the President and the Secretary of State.
- (2). Accredit the diplomatic officials assigned to Washington, to the United Nations, and to the Organization of American States. Register all other employees of these embassies and international organizations.
- (3). Publish the Diplomatic List and the list of foreign consular offices in the United States; by adding our representatives to Diplomatic List and listing our foreign consular offices.
- (4). Determine the eligibility of diplomatic and consular officials for privileges and immunities; advise state and local governments on the same.
- (5). Serve as the action office for disputes arising out of diplomatic and consular immunities.
- (6). Arrange customs and other "courtesies of the port" for visiting native/indigenous foreign officials.
- (7). Help new diplomatic missions set up their embassies.
- (8). To include The Government and Nation of the Principality of Granville native/indigenous foreign Head of State on the United States Order of Precedence List, and ceremonies associated with such.

Your prompt and assistance, in this matter would be greatly appreciated.

Thank you,

Rechayahu Ben Harvey, Ambassador Extraordinary and Plenipotentiary
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